



**HOUSING & MORTGAGE FINANCE AGENCY**

Sheila Y. Oliver | Lt. Governor • Melanie R. Walter | Executive Director

June 14, 2021.

Secretary of State  
125 West State Street  
Trenton, NJ 08608

Star Ledger  
Star Ledger Plaza  
Newark, NJ 07102

Courier Post  
Cuthbert Blvd. and Hampton Rd.  
Cherry Hill, NJ 08101

The Times  
413 River View Plaza  
Trenton, NJ 08611

Secretary  
NJ Housing and Mortgage Finance Agency  
637 South Clinton Avenue  
Trenton, NJ 08650-2085

To Whom It May Concern:

Enclosed please find a copy of a Notice concerning the New Jersey Housing and Mortgage Finance Agency's Homeowner Assistance Fund Public Comment Session. This Notice is sent to you pursuant to the Open Public Meetings Act N.J. S.A. 10:4-6 et. seq.

Sincerely,

Laura Shea  
Chief of Legal and Regulatory Affairs

Enclosure

**NOTICE OF THE NEW JERSEY  
HOUSING AND MORTGAGE FINANCE AGENCY  
HOMEOWNER ASSISTANCE FUND  
PUBLIC COMMENT SESSION**

This is to notify you of the New Jersey Housing and Mortgage Finance Agency's Homeowner Assistance Fund Public Comment Session scheduled for Thursday, **June 17, 2021 at 3:00 p.m.**

Due to the COVID-19 pandemic, the offices of the New Jersey Housing and Mortgage Finance Agency (NJHMFA) will **not** be accessible to members of the public. The Homeowner Assistance Fund Public Comment Session will be accessible via video and teleconference to members of the public.

The New Jersey Housing and Mortgage Finance Agency will post information regarding the proposed programs to be funded by the Homeowner Assistance Fund on the its website. This information can be found at (<https://www.njhousing.gov/dca/hmfa/covid19/haf/>)

***ANY MEMBER OF THE PUBLIC WHO WISHES TO ATTEND THE MEETING VIA ZOOM VIDEO CONFERENCE OR TELECONFERENCE PLEASE VISIT THE NJHMFA WEBSITE AT <https://www.njhousing.gov/dca/hmfa/covid19/haf/>***

***ANY MEMBER OF THE PUBLIC WHO WISHES TO ATTEND THE MEETING VIA TELECONFERENCE PLEASE FOLLOW THE INSTRUCTIONS PROVIDED BELOW.***

**Teleconference (audio only)**

**#646-558-8656**

**Meeting ID: 841 9356 1712#**

**Participant ID: Bypass when instructed**

**Passcode: 823218#**

***MEMBERS OF THE PUBLIC WHO WISH TO SUBMIT WRITTEN COMMENTS MAY DO SO BY EMAILING:***

***HAF\_Public\_Comments@njhmfa.gov.***

***WRITTEN COMMENTS WILL BE ACCEPTED UNTIL JUNE 24, 2021 at 5:00 pm.***